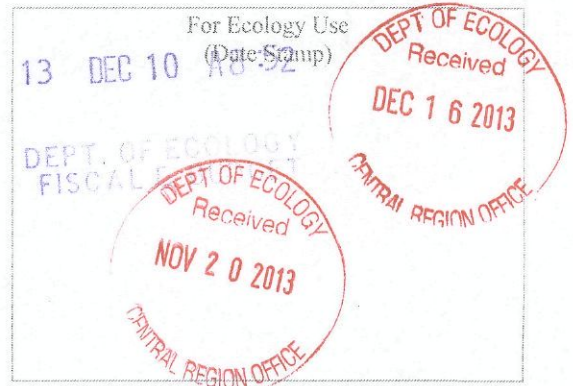


Application for a Water Right Permit



Follow the attached instructions. Attach additional sheets as necessary.

☒ GROUND WATER ☒ ~~SURFACE WATER~~
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

☒ I have participated in a pre-application conference with Ecology, OCR.

Applicant/Business Name: The Highland Partnership	Phone No: 509.670.6611	Other No:
Address: P.O. Box 1706		
City: Wenatchee	State: WA	Zip: 98807
Email Address (if available): doug.stockwell@live.com		

Contact Name (if different from above): Mark Peterson	Phone No: 509.264.1882	Other No:
Relationship to Applicant: Attorney		
Address: 1227 1 st St.		
City: Wenatchee	State: WA	Zip: 98801
Email Address (if available): markp@nwi.net		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Kyle Mathison Orchards, Inc./ KMO Holdings, LLC	Phone No: 509.669.8202	Other No:
Address: 4597 Stemilt Hill Rd.		
City: Wenatchee	State: WA	Zip: 98801
Email Address (if available): Kyle.Mathison@Stemilt.com		

For Ecology Use	APPLICATION NO: <u>64-33110 64-33109</u>	SEPA: Exempt/Not Exempt	
	Fee Paid: <u>50⁰⁰ 12-10-13</u> Check No: <u>2668</u>	ECY Coding: 001-001-WR1-0285-000011	
Date Returned	By	Priority Date <u>12-10-2013</u> By <u>[Signature]</u>	WRIA: <u>50 100648</u>
Pre-application interviewer			

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Briefly describe the purpose of your proposed project: The parcels are being purchased by the applicant from the present owners to be redeveloped into orchard. The existing water rights on the parcels has been transferred off of the property so this application is to provide water resources to the parcels. This application is expected to be fully

mitigated by transfers to trust of corresponding quantities of water rights from the applicant's orchards located across the river from the subject property.

Anticipated length of time to complete your project:20 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) X Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Irrigation / Frost Control / Evaporative Cooling / Spraying for 250 acres	5.9 cubic feet per second	1125	March 1 - November 30
Community Domestic / Municipal	0.1 cubic feet per second	50	Continuous
TOTAL:	6 cubic feet per second		

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES X NO

Is this request for a temporary permit? ☐ YES X NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Comment
5.9 cfs = 2647 af
0.1 cfs 45 af

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source <input type="checkbox"/> Spring <input type="checkbox"/> Creek <input checked="" type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Columbia River</u> Tributary to: <u>Pacific Ocean</u> Number of proposed diversion points: <u>4 or more</u> Do you have an existing diversion? <input type="checkbox"/> YES X NO	B.) If Ground Water Source X Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: _____ Number of proposed points of withdrawal: <u>4 or more</u> Do you have an existing well? X YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
		NW	25	30N	26EWM	Douglas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
_____ Feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐ _____) corner of Section _____.

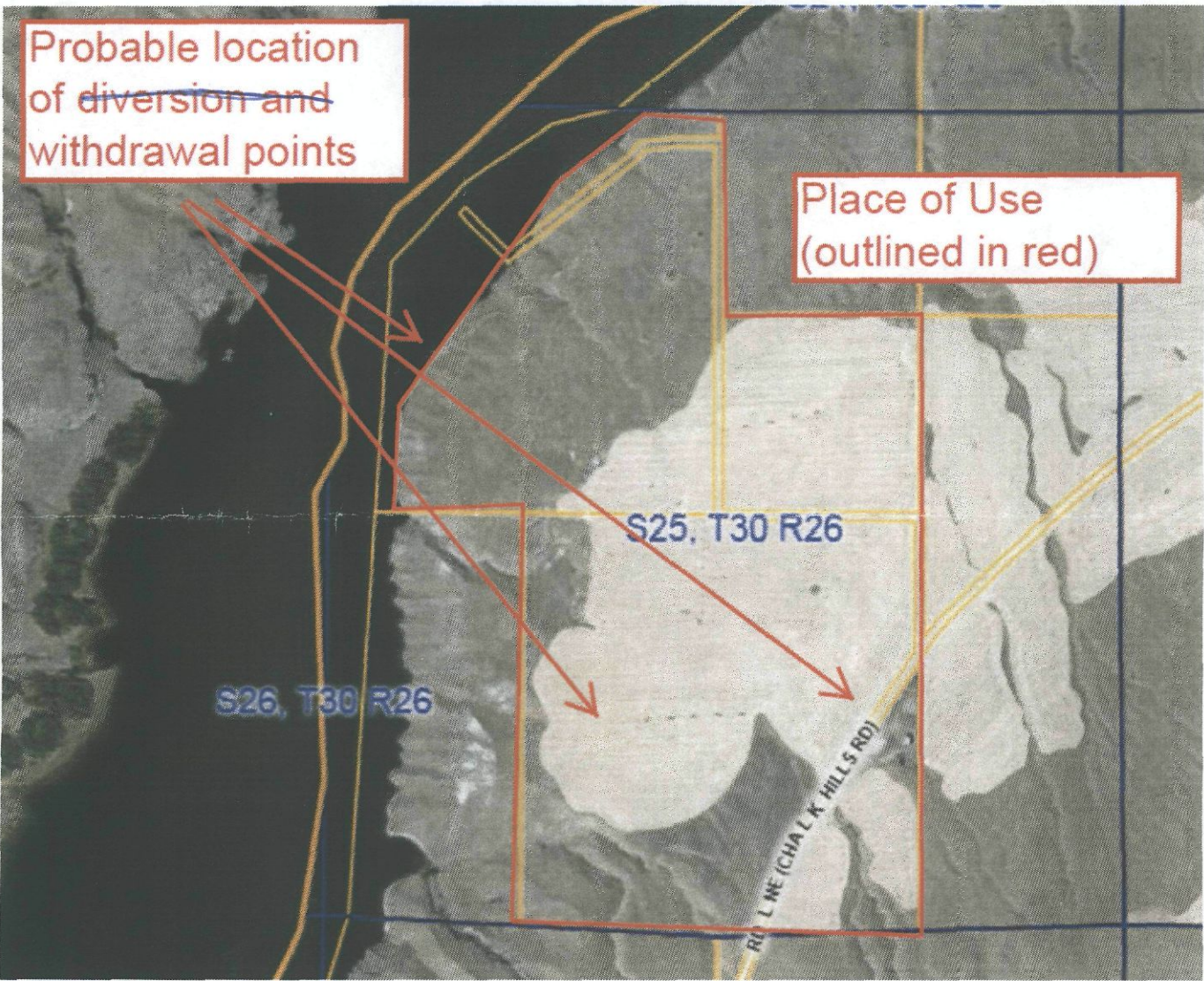
Parcel No.	¼	¼	Section	Township	Range	County
			25	30N	26 E.W.M	Douglas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
_____ feet (☐ North/☐ South) and _____ feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐ _____) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.



The NW quarter, the SWNE, the E half of the SW and the W half of the SE All of Section 25, T 30N, R26 E.W.M. in Douglas County Washington.

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO
Provide owner name(s), address, and phone number: See above.

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: Former water rights have been transferred to other property.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Not known at this time.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION
(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>20</u>	Present population to be served water: <u>0</u>
Type of connections: <u>residential, industrial,</u> <u>commercial, landscaping, recreational</u>	Estimate future population to be served: <u>250</u> (20 year projection)

(e.g., home, recreational cabin)	
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES X NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES X NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: animals incidental to farm residences

Is the proposed project for a dairy farm? ☐ YES X NO

Other Proposed Farm Uses

Describe all proposed uses: Irrigation, Frost Protection, Spraying, crop processing and packing.

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES X NO

Do you have a controlling interest in a Family Farm Development Permit? X YES ☐ NO

If yes, enter Permit No: S3-21014, G4-27775, G4-26840, G4-27774, G4-26841, G4-27777 and G4-27776

Section 8. OTHER WATER USES

Hydropower: NA

Mining/Industrial Use

Describe use, method of supplying and utilizing water: crop processing and packing

Other Use

Crop processing and packing

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? X YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES X NO

Will the water depth be 10 feet or more? ☐ YES X NO

If you answered yes to any of the above questions, please describe: equalization ponds may be utilized for equalization and or frost control. No pond will be greater than 10 acre feet in size or 10 feet in depth or above grade.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: The site is located on Road L NE also known as Chalk Hills Road in Douglas County, Washington

Site Address: NA

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Doug Stockwell for the Highland Partnership

Print Name

(Applicant or authorized representative)

*The Highland Partnership
by Northwest Orchard Mgmt, Inc.
by [Signature]*
Signature

11/4/13
Date

Kyle Mathison for KMO Holdings, LLC

Print Name

(Legal Owner or Part Owner Place of Use)

Mark Peterson attorney for KMO Holdings LLC
Signature

11/12/13
Date

Kyle Mathison for Kyle Mathison Orchards, Inc.

Print Name

(Legal Owner or Part Owner Place of Use)

Mark Peterson attorney for Kyle Mathison Orchards, Inc.
Signature

11/12/13
Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300